STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 25 ROLL NO 1 DATE MICROFILMED 1-31-84
CAMERA OPERATOR

P R O C L A M A T I O N

WHEREAS, injuries and losses by fire are a continuing drain upon public welfare but are subject to control and reduction by proper information, foresight, care, and preparation; and

WHEREAS, the public is generally interested in the prevention and suppression of fire loss and damage and should contribute toward activities that tend to promote prevention, control and suppression of fire;

NOW, THEREFORE, I, M Q SHARPE, Governor of the State of South Dakota, do hereby designate the week beginning October 7, 1945, as

FIRE PREVENTION WEEK

and urge every patriotic citizen, every public authority, all civic bodies, and all educators, the pulpit, the press, and the radio, to emphasize and dramatize for the benefit of our people the grave dangers attendant upon uncontrolled fire in the home, on the farm, in industry, and in business; and I further direct the appropriate agencies of the state to cooperate with all our citizens in initiating programs for the emphasizing of these objectives.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed this 4th day of October, 1945.

M Q SHARPE
Governor

ATTEST:

MRS. L M LARSEN
Secretary of State